



In re application of: Cook et al.

Serial No.: 09/836,375

Group: Art Unit 2115

Filed: April 17, 2001

Examiner: Suryawanshi, Suresh

For: LATCH STRUCTURE FOR INTERLOCKED PIPELINED CMOS (IPCMOS)
CIRCUITS

RECEIVED

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

JUL 08 2004

AMENDMENT TRANSMITTAL FORM

Technology Center 2100

Sir:

Transmitted herewith is an amendment in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

No additional fee is required.
The fee has been calculated as shown below:

| | (Col. 1) | (Col. 2) | (Col. 3) | SMALL ENTITY | OTHER THAN SMALL ENTITY |
|--|---------------------------------------|----------|------------------|--------------------|----------------------------|
| <u>CLAIMS</u> | | | | | |
| REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | | PRESENT EXTRA | ADDIT. RATE FEE | ADDIT. OR RATE FEE |
| TOTAL | 15 | MINUS 20 | = 0 | X 9 \$ | X 18 \$ 0 |
| INDEP. | 2 | MINUS 3 | = 0 | X 43 \$ | X 86 \$ 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | X 145 \$ | X 290 \$ | |
| | | | TOTAL | OR TOTAL | \$ 0 |

ADDIT. FEE \$ 0

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter 20".
*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".
The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$ _____. Two (2) copies of this sheet are enclosed.

A check in the amount of \$ ____ is enclosed.

Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

F. CHAU & ASSOCIATES, LLC
130 Woodbury Road
Woodbury, NY 11797
East Meadow, NY 11554
(516) 692-8888Aniket A. Patel
Reg. No. 55,525CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 30, 2004.

Dated: 6/30/2004

Aniket A. Patel



PATENT

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

APPLICANTS: Cook et al..

EXAMINER: Suryawanshi, Suresh.

SERIAL NO.: 09/836,375

ART UNIT: 2115

FILED: April 17, 2001

DKT NO: Y0R9-2000-0402US1
(8728-497)

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AMENDMENT

This paper is in response to the Office Action mailed on 02 April 2004. The Examiner is requested to enter and consider the following amendments and remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence (and any document referred to as being attached or enclosed) is being deposited with the United States Postal Service as first class mail, postage paid in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313 on the date indicated below:

Date: June 30, 2004

By: Aniket A. Patel
Aniket A. Patel